| **國立高雄科技大學 學年運動代表隊名冊** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 代表隊名稱： | | |  | | | | | | | |  | | | | | | | | | 訓練地點： | | | | | ex楠梓校區體育館 | | | |
| 總教練： | | |  | | | | 助理教練： | | | | 1. | | | | | 2. | | | | 訓練時間： | | | | | ex每週一、二 17：30-19：30 | | | （星期/時間） |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |  | |  |  | |  | |  | |  |
| **編號** | | | **姓名** | | | **校區** | **班級** | | | **學號** | | | | **身分證字號** | | | | **出生年月日** | | | **身高**  **(cm)** | | **體重**  **(kg)** | **E-Mail**  **住址** | | | **聯絡電話**  **備註(外籍-國籍、體保-項目)** | |
| **1** | 隊長 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **2** | 副隊長 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **3** | 經理  (管理) | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **4** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **5** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **6** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **7** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **8** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **9** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **10** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **11** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **12** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **13** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **14** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **15** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **16** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **17** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **18** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **19** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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| **20** | 隊員 | |  | | |  |  | | |  | | | |  | | | |  | | |  | |  |  | | |  | |
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※請於開學1個月內提供名單

※本表不敷使用，請自行增加行列。

|  |  |  |  |  |  |  |  |
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| 總教練簽名： |  | 承辦人： |  | 活動組組長： |  | 體育室主任： |  |